

THE GANDHIGRAM RURAL INSTITUTE
(Deemed to be University)
GANDHIGRAM-624302, DINDIGUL DISTRICT, TAMIL NADU
Ministry of Education (Shiksha Mantralaya), Govt. of India
Accredited by NAAC with 'A++' Grade (4th Cycle)

All communications should be addressed to the Registrar by designation and not by name

Dr.K. MARIMUTHU
REGISTRAR



EPABX No.: 0451 – 2452371 – 2452376
Phone (off.): 0451 – 2452323
Fax No. : 0451 – 2454466
E-mail : registrar@ruraluniv.ac.in
Website : www.ruraluniv.ac.in

Ref: AS/39th Convo./2026-27/

Date: 22.10.2026

CIRCULAR

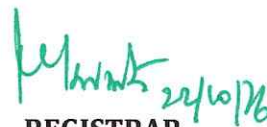
This is to inform that 39th Convocation of the Institute will be held on **30.10.2026 at 12.00 noon** at the Multipurpose Auditorium, Gandhigram Rural Institute (DTBU).

In this connection, all the Deans / Head of the Departments / Director of Centres are requested to **depute a clerk and one more staff** in their respective Schools / Departments / Centres to receive the Shawls & Caps **for those who have remitted the fees to receive the Degrees / Diplomas / Certificates in person**. The above items will be collected from the Authorities Section on **28.10.2026 from 10.00 a.m. to 4.30 p.m.**

Further, **every school/department/centre shall depute one teaching staff (regular/guest faculty) to distribute the Certificates to the individual students at the Multipurpose Auditorium on 30.10.2026 by 11.00 a.m.**

Hence, Deans/Heads/Directors are requested to send the names of the staff to be deputed for certificate distribution along with their designation and his/her mobile number to the Registrar (Authorities Section) on or before 26.10.2026 by 11.00 a.m. in the enclosed format with the Sign/approval of Deans/Heads/Directors concerned.

Cooperation and support are solicited from Deans/Heads/Directors in this regard for successful award of degrees on the Dais.


REGISTRAR

To

All Deans / Heads of Departments /Directors

Cc: Vice Chancellor's Office/Registrar Cabin/File.

Cc: The Professor in-charge of Computer Centre – for intranet circulation


22/10/26

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1. Name of the Staff :
2. Designation :
3. School/Department/Centre :
4. Contact Number :

PHOTO

Dean/HOD Signature with Seal

REGISTRAR